



County of San Bernardino

F A S

STANDARD CONTRACT

FOR COUNTY USE ONLY

<input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel		Vendor Code		SC	Dept. SHR	A	Contract Number 03-328 A1	
County Department Sheriff				Dept. SHR	Orgn. SHR	Contractor's License No.		
County Department Contract Representative Rod Hoops, Captain				Telephone 387-0640		Total Contract Amount \$1,008,000		
Contract Type <input checked="" type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:								
If not encumbered or revenue contract type, provide reason: _____								
Commodity Code			Contract Start Date 04/03/03		Contract End Date 06/30/05		Original Amount \$168,000	Amendment Amount \$840,000
Fund SCB	Dept. SHR	Organization SHR	Appr.	Obj/Rev Source 9565	GRC/PROJ/JOB No.		Amount \$1,008,000	
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.		Amount	
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.		Amount	
Project Name Public Safety Training				Estimated Payment Total by Fiscal Year				
				FY	Amount	I/D	FY	Amount

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name

Allan Hancock Joint Community College District

hereinafter called DISTRICT

Address

800 South College Drive

Santa Maria, CA 93454

Telephone

Federal ID No. or Social Security No.

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

FIRST AMENDMENT

Contract No. 03-328 is hereby amended to: (1) amend Section III paragraphs B and C to clarify payment terms and (2) replace Section VI with the following Section VI to extend the term of the contract through June 30, 2005. The contract is amended as follows:

III. PAYMENT FOR SERVICES

- B. For fiscal year 2002-03 the student contact hours shall not exceed 52,500; for fiscal year 2003-04 and subsequent fiscal years the student contact hours shall not exceed 131,250 unless it is determined by the District that additional financial resources are available.
- C. The DISTRICT shall pay the COUNTY within thirty days upon submission of valid invoices.

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database		<input type="checkbox"/> FAS	
Input Date	Keyed By		

IV. TERM AND TERMINATION

The term of this agreement shall be for a period of time commencing upon its approval by the San Bernardino County Board of Supervisors and terminating on June 30, 2005. Notwithstanding the foregoing, this contract may be terminated at any time, with or without cause, upon written notice given to the other party at least thirty (30) days prior to end of the term in which classes are currently in session. In the event of such termination, each party shall fully pay and discharge all obligations in favor of the other accruing prior to the date of such termination and each party shall be released from all obligations or performance which would otherwise accrue subsequent to the date of such termination. Neither party shall incur any liability to the other by reason of such termination.

Except as amended all other terms and conditions of this contract remain as stated therein.

COUNTY OF SAN BERNARDINO
District _____

►
Dennis Hansberger, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors
of the County of San Bernardino.

By _____
Deputy

Allan Hancock Joint Community College District
(Print or type name of corporation, company, contractor, etc.)

By ►
(Authorized signature - sign in blue ink)

Name _____
(Print or type name of person signing contract)

Title _____
(Print or Type)

Dated: _____

Address _____
800 South College Drive
Santa Maria, CA 93454

Approved as to Legal Form

►
County Counsel, by Kevin Norris, Deputy

Date _____

Reviewed by Contract Compliance

►

Date _____

Presented to BOS for Signature

►
Department Head

Date _____

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By